## Colorado Department of Agriculture - Pet Animal Care Facilities Act (PACFA)

 Animal Shelter and Rescue Annual Reporting Form for 2017Date Submitted: 1/19/2018 16:40:38
PACFA License Number: PL0003X5
Facility Name Longmont Humane Society Facility Address: 9595 Nelson Road

County: Boulder County | $\begin{array}{c}\text { Please tell us what agency you deposited excess funds with: } \\ \text { none }\end{array}$ |
| :--- |

| none |  |  |  | Total amount retained by shelter at end of year: \$ 0 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dogs |  | Cats |  | Birds | Small Mammals | Reptiles \& Amphibians | Rabbits | Other: Fish, Livestock, Etc | Total |
|  | Adults | $\begin{gathered} \hline \text { Juvenile } \\ <=120 \text { days } \end{gathered}$ | Adults | $\begin{array}{\|c} \hline \text { Juvenile } \\ <=120 \text { days } \\ \hline \end{array}$ |  |  |  |  |  |  |
| In Shelter Count as of 1/1/2017 | 83 | 0 | 18 | 3 | 0 | 0 | 0 | 4 | 0 | 108 |
| In Foster Care Count 1/1/2017 | 8 | 10 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 28 |
| Total number of animals in the facilities care as of 1/1/2017 | 91 | 10 | 22 | 9 | 0 | 0 | 0 | 4 | 0 | 136 |
| Animal Intake Numbers |  |  |  |  |  |  |  |  |  |  |
| Stray | 905 | 35 | 447 | 306 | 17 | 33 | 0 | 45 | 0 | 1,788 |
| Owner Relinquished | 380 | 8 | 255 | 15 | 6 | 41 | 0 | 20 | 0 | 725 |
| Owner Requested Euthanasia upon intake | 1 | 0 | 1 | 0 | 0 | 7 | 0 | 1 | 0 | 10 |
| Transfer in from another Colorado organization | 151 | 12 | 55 | 127 | 0 | 0 | 0 | 0 | 0 | 345 |
| Transfer in from Out of State organization | 478 | 139 | 14 | 0 | 0 | 0 | 0 | 3 | 0 | 634 |
| Other: TNR /Protective Custody /Returns/Disaster relief | 156 | 8 | 57 | 4 | 2 | 2 | 0 | 2 | 0 | 231 |
| Total Intake Number | 2,071 | 202 | 829 | 452 | 25 | 83 | 0 | 71 | 0 | 3,733 |
| Animal Outcome Numbers |  |  |  |  |  |  |  |  |  |  |
| Adoption | 1,322 | 191 | 609 | 411 | 15 | 51 | 0 | 43 | 0 | 2,642 |
| Returned To Owner | 615 | 7 | 97 | 6 | 1 | 1 | 0 | 3 | 0 | 730 |
| Transferred out to another Colorado organization | 32 | 5 | 24 | 10 | 3 | 14 | 0 | 16 | 0 | 104 |
| Transferred to an out of state organization | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| Other live outcomes | 15 | 0 | 13 | 0 | 2 | 0 | 0 | 0 | 0 | 30 |
| Subtotal: Live Outcomes | 1,990 | 203 | 743 | 427 | 21 | 66 | 0 | 62 | 0 | 3,512 |
| Died | 2 | 3 | 8 | 13 | 2 | 2 | 0 | 8 | 0 | 38 |
| Missing/Stolen | 23 | 0 | 12 | 1 | 0 | 0 | 0 | 2 | 0 | 38 |
| Shelter Euthanasia | 68 | 2 | 37 | 8 | 0 | 9 | 0 | 1 | 0 | 125 |
| Owner Requested Euthanasia | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Subtotal: Other Outcomes | 93 | 5 | 57 | 22 | 2 | 11 | 0 | 11 | 0 | 201 |
| Total Outcomes | 2,083 | 208 | 800 | 449 | 23 | 77 | 0 | 73 | 0 | 3,713 |
| In Shelter Count as of 12/31/2017 | 73 | 1 | 36 | 1 | 2 | 3 | 0 | 2 | 0 | 118 |
| $\begin{array}{\|c} \hline \text { In Foster Care Count as } \\ \text { of } 12 / 31 / 2017 \\ \hline \end{array}$ | 6 | 3 | 15 | 11 | 0 | 3 | 0 | 0 | 0 | 38 |
| Total number of animals in the facilities care as of 12/31/2017 | 79 | 4 | 51 | 12 | 2 | 6 | 0 | 2 | 0 | 156 |
| Notes: |  |  |  |  |  |  |  |  |  |  |
| Adult Dogs |  |  |  |  |  |  |  |  |  |  |
| Juv. Dogs |  |  |  |  |  |  |  |  |  |  |
| Adult Cats |  |  |  |  |  |  |  |  |  |  |
| Juv. Cats |  |  |  |  |  |  |  |  |  |  |
| Birds |  |  |  |  |  |  |  |  |  |  |
| Mammals |  |  |  |  |  |  |  |  |  |  |
| Reptiles \& Amphibians |  |  |  |  |  |  |  |  |  |  |
| Rabbits |  |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |  |
| This Document was completed by |  | First Name: Rhea |  |  | Last Name: Moriarity Date |  |  |  | Date: 1/19/2018 16:40:38 |  |
| Verification Section - If these numbers do not show 0 there may be a discrepancy with your numbers. Please review your numbers and re-submit them via the online form if you find a problem. |  |  |  |  |  |  |  |  |  |  |
| Sum of starting and intakes minus outcomes and ending numbers | Dogs |  | Cats |  | Birds | Small Mammals | Reptiles | Rabbits | Other: Fish, Livestock, Etc | Total Overall |
|  | Adults | Juvenile | Adults | Juvenile |  |  |  |  |  |  |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

